

C. DUKES SCOTT  
EXECUTIVE DIRECTOR

P.O. Box 11263  
Columbia, S.C. 29211



Phone: (803) 737-0800  
Fax: (803) 737-0801

DAN E. ARNETT  
CHIEF OF STAFF

June 2, 2005

**VIA HAND DELIVERY**

Mr. Charles L.A. Terreni  
Chief Clerk/Administrator  
South Carolina Public Service Commission  
101 Executive Center Dr., Suite 100  
Columbia, SC 29210

Re: Application of Haig Point Utility Company, Inc. for Approval of an  
Adjustment in Rates and Charges for Water and Sewer Services  
**Docket No. 2005-34-W/S**

Dear Mr. Terreni:

For your docket, please find enclosed a copy of the Office of Regulatory Staff's Second Continuing Data Request which was served on counsel for Haig Point Utility Company, Inc. Also, if you would please date stamp the extra copy and return it to me via courier.

Please let me know if you have any questions.

Sincerely,

*Wendy B. Cartledge*

Wendy B. Cartledge

WBC/rng  
Enclosures

cc: G. Trenholm Walker, Esquire  
John F. Beach, Esquire

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2005-34-W/S**

IN RE: Application of Haig Point Utility	)	
Company, Inc for Approval of an	)	
Adjustment in Rates and Charges	)	<b>OFFICE OF REGULATORY</b>
For Water and Sewer Service	)	<b>STAFF'S</b>
	)	<b>SECOND CONTINUING DATA</b>
	)	<b>REQUEST</b>
_____	)	

**TO: G. TREHNOLM WALKER, ESQUIRE, ATTORNEY FOR THE APPLICANT, HAIG POINT UTILITY, INC.**

**INSTRUCTIONS**

The Office of Regulatory Staff hereby requests, pursuant to 26 S.C. Code Regs. 103-853 (Supp. 2004), that you answer the following data requests in writing and under oath within ten (10) days after service at the Office of Regulatory Staff, 1441 Main Street, Suite 300, Columbia, South Carolina, 29201. If you are unable to respond to any of the data requests, or part or parts thereof, please specify the reason for your inability to respond and state what other knowledge or information you have concerning the unanswered portion.

As used in these data requests, "identify" means, when asked to identify a person, to provide the full name, title, and current address and telephone number of the person, and, if his full name is unknown, a complete physical description giving such person's sex, race, approximate age, height, and weight. When asked to identify a document, "identify" means to provide a full and detailed description of the document and the name and address of the person who has custody of the document. In lieu of providing a full and detailed description of a document, you may attach to your responses a copy of the

document and identify the person who has custody of it. When the word "document" is used herein, it means any written, printed, typed, graphic, photographic, or electronic matter of any kind or nature and includes, but is not limited to, statements, contracts, agreements, reports, opinions, graphs, books, records, letters, correspondence, notes, notebooks, minutes, diaries, memoranda, transcripts, photographs, pictures, photomicrographs, prints, negatives, motion pictures, sketches, drawings, publications, and tape recordings. As used in this data request, "address" means home address, mailing address, and business address.

Wherever in this data request a masculine pronoun or possessive adjective appears, it refers to both males and females in accordance with traditional English usage.

IT IS HEREIN REQUESTED:

- A. That all information shall be provided to the undersigned in the format as requested.
- B. That all responses to the requests below be labeled using the same numbers as used herein.
- C. That each of the enumerated data requests be reproduced at the beginning of each of the responses.
- D. That if the requested information is found in other places or in other exhibits, reference not be made to those, but instead, that the information be reproduced and placed in the data request in the appropriate sequence.
- E. That any inquiries or communications relating to questions concerning clarifications of the data requested below be directed to the undersigned.
- F. That all exhibits be reduced to 8 ½" x 11" format, where practical.
- G. That the requested information be bound in ring binders (loose leaf notebooks) or otherwise suitably bound.

- H. That in addition to the signature and verification at the close of the Company's responses, the Company witness(es) or employee(s) responsible for the information contained in each response be indicated.
- I. That the Company provide to the Office of Regulatory Staff two copies of the responses to this data request as soon as possible but no later than ten (10) days after service thereof.
- J. If the response to any data request is that the information requested is not currently available, please state when the information requested will be available.
- K. This data request shall be deemed to be continuing so as to require the Company to supplement or amend its responses as any additional information becomes available.

### **QUESTIONS**

- 1.1 What is the dollar amount of Availability Fees collected since inception of the system? How much of these fees were paid by the lot owner or developer? Please list amounts by year.
- 1.2 Of the lots remaining, how many are owned by the developer and how many are owned by others?
- 1.3 How are the collected availability fees used by the utility?
- 1.4 How are the availability fees recorded on the books of the Company?

June 2, 2005

Wendy B. Cartledge

Florence P. Belser, Esquire  
Wendy B. Cartledge, Esquire  
**Office of Regulatory Staff**  
P.O. Box 11263  
Columbia, South Carolina 29211

**BEFORE**  
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**DOCKET NO. 2005-34-W/S**

IN RE: Application of Haig Point Utility     )  
      Company, Inc. for Approval of an     )  
      Adjustment in Rates and Charges     )  
      For Water and Sewer Services         )  
\_\_\_\_\_ )

**CERTIFICATE OF SERVICE**

This is to certify that I, Rena Grant, an employee with the Office of Regulatory Staff, have this date served one (1) copy of the **OFFICE OF REGULATORY STAFF'S SECOND CONTINUING DATA REQUEST** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

G. Trenholm Walker, Esquire  
**Pratt-Thomas, Epting & Walker, P.A.**  
Post Office Drawer 22247  
Charleston, SC 29413

John F. Beach, Esquire  
**Ellis Lawhorne & Sims, P.A.**  
Post Office Box 2285  
Columbia, SC, 29202



\_\_\_\_\_  
Rena Grant

June 2, 2005  
Columbia, South Carolina

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EXECUTIVE DIRECTOR

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DAN F. ARNETT  
CHIEF OF STAFF

June 2, 2005

**VIA U.S. MAIL**

G. Trenholm Walker, Esquire  
**Pratt-Thomas, Epting & Walker, P.A.**  
Post Office Drawer 22247  
Charleston, SC 29413

RE: Application of Haig Point Utility Company, Inc. for Approval of an  
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**Docket No. 2005-34-W/S**

Dear Mr. Walker:

Enclosed please find a copy of the Office of Regulatory Staff's Second  
Continuing Data Request in the above-referenced matter.

Please let me know if you have any questions.

Sincerely,

*Wendy B. Cartledge*  
Wendy B. Cartledge

WBC/rng  
Enclosure

cc: Charles L.A. Terreni

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Post Office Box 2285  
Columbia, SC, 29202

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Please let me know if you have any questions.

Sincerely,

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